## FORMAT OF CERTIFICATE TO BE ISSUED BY THE DISTRICT EDUCATION OFFICER IN RESPECT OF SCHOOL ALREADY AFFILITATED WITH THE BOARD AND SEEKING EXTENSION/UPGRADATION OF AFFILIATION WITH THE CENTRAL BOARD OF SECONDARY EDUCATION

(In accordance with school safety policy,2016issued by the NDMA,manual on safety and security of chilldren in schools developed by NCPCR and the National Building Code)

## **PART-A**

(This part is to be filled-up by the school and to be produced befour the District Education Officer along with all supporting documents and certificates in original)

GENERAL INFORMATION				
1	Affiliation number allotted by CBSE to the school:	1730340		
2	Nameof the schoolas per affiliation letter of CBSE:	LBS PUBLIC SCHOOL		
3	Address of the school:	Sec. 5, Pratap Nagar, Tonk Road, Sanganer, Jaipur-33		
4	Standard/level/class up to which the school is running :	Sr. Sec.		
5	Is the name and address of the school in CBSE affiliation letter and State NOC/Recognition/ U-DISE same exactly the same	Yes		
6	UDISE code allotted to the school:	8122703295		
7	Name and address of the trust/society/ com pany (under section-8) running the school as on date	LBS School Samiti		
8	Is the Trust/societycompany duiyregistered with the competent registering authority and the registration is valid as on date	Yes		
9	purpose of present application:	Extension		
10	Location of school	In the Municiple limits of caprital city of a state		
10	Has the school obtained recognition certificate from the state Government from class-1 to 8th	Yes		
11	Number of recognition certificate from class 1 to 8th and date of issue:	जिशिअ / प्रा. / जय / सा—१ /फ 36 / 609 / 2002 दिनांक 12.07.2002		

(Signature of Principal)

जिला शिंडा का प्रिक्त की D. E.O.) नय)

माध्यमिक, चयपुर

FORM	ATION REGARDING LAND DETAILS AND OWNERSHIP	
12	s the school situated on a single contiguous plot of land bounded on all sides by a pucca Boundary wall on all sides	Yes
13	Are both the school and the playground situated in single compound bounded by a single continuous Boundary Wall on all sides?	Yes
14	Total area (in square meters) in respect of 12 and 13 above on which the school is situated:	4087.32 Sq.M.
15	The land is in the possession of the school/trust /society company legally by way of :	Allotment
16	Name of the owner/ lessee of the land in respect of point-14 above:	Land & Building belong to Society
17	In case the lend is in the possession of the society /school by way of lease as per state Government norms, the period of the lease:	99 Yrs
18	In any public road,canal or thorough-fare, HT line etc. passing through the land in respect of point-14 above?	No
NFORM	NATION REGARDING ESSENTIAL SAFETY REQUIREMENTS	ert to be stall to
19	Has the School been inspected by the Government engineer and the school building been found structurally safe for running a school?	Yes
19(a)	If yes the date of last inspection:	10.12.2018
20	Has the school been inspected by the officer of Government Fire Department and the school building been declared safe for school from the point of view of fire safety?	Yes
20(a)	If yes the date of last inspection:	16.04.2018
21	Has the school compound been checked by the public health department and the health and sanitary conditions been found to be satisfactory and the water has been found safe for drinking?	Yes
21(a)	If yes the date of last inspection:	26.04.2018
INFOR	MATION REGARDING THE STAFF	wos to A tepaid (III)
22	Does the school have well defined service rules and conditions for its employees as per prevalent norms of appropriate Government?	Yes
23	Is the school paying salary to the teachers and other employees as pethe norms of the appropriate Government?	r Yes

(Signature of Principal)

जिला (Signature of Dig. O.) नय) माध्यमिक, जयपुर

24	Is the salary to the teachers and other employees of the xhool being paid through the bank by mode of electronic clearing? (Payment by cheque or cash to he individuals in not allowed)	Yes		
	Signature with Stamp  (of School Manager)  LBS Public School  LBS.	with Stamp  RPHACIPAL  PUBLIC SCHOOL  PRATAP NAGAR, JAIPUR		
PART-B  (This part is to be filled-up by the District Educatuon Officer after varifying all supporting documents and certificates in original and visiting the school).				
File No	Date of Issuance	3.12.2018		
1	This is to certify that the information above, provided by the school has been verified on the basis of all supporting documents & certificates and visiting the school and the information has been found correct.			
2	Is the school recommended for extension/upgradation of affiliation?			
	(Name and S DISTRICT EDUCATION OFFICER/E FROM EDUCATION ADMINISTRATIO			
		Counter Signature		
( Name, Designation and Stamp )  DISTRICT COLLECTOR/DEPUTY COMMISSIONER				
( or his authorised representative* )				
NAME OF DISTRICT				
	(* Not Below the rank of a C	Group-A Gazetted Officer )		
N	whalms			

(Signature of Principal)

(Signature of D.E.O.)